

Form completed

CAR No.

**Des West Memorial**

Entry Fee Paid

**20th June 2020**

Membership/Licence

|  |  |  |
| --- | --- | --- |
| ***COMPETITOR (Car owner*)**  | ***DRIVER*** |  |
| **NAME:** |       |  | **NAME:** |       |  |
| **ADDRESS:** |       |  | **ADDRESS:** |       |  |
|       | **Pcode** |       |  |       | **Pcode** |       |  |
| **PHONE (H):** |       |  | **PHONE (H):** |       |  |
| **MOBILE:** |       |  | **MOBILE:** |       |  |
| **EMAIL:** |       |  | **EMAIL:** |       |  |
|  |  |  | **CLUB(S):** |       |  |
|  |  |  | **CIVIL LICENCE:** |       |  |
|  |  |  | **UNDER 18 YRS:** | [ ]  |  |
| ***NAVIGATOR/CO-DRIVER*** |  | ***2ND NAVIGATOR/CO-DRIVER*** |  |
| **NAME:** |       |  | **NAME:** |       |  |
| **ADDRESS:** |       |  | **ADDRESS:** |       |  |
|       | **Pcode** |       |  |       | **Pcode** |       |  |
| **PHONE (H):** |       |  | **PHONE (H):** |       |  |
| **MOBILE:** |       |  | **MOBILE:** |       |  |
| **EMAIL:** |       |  | **EMAIL:** |       |  |
| **CLUB(S):** |       |  | **CLUB(S):** |       |  |
| **CIVIL LICENCE:** |       |  | **CIVIL LICENCE:** |       |  |
| **UNDER 18 YRS:** | [ ]  |  | **UNDER 18 YRS:** | [ ]  |  |

|  |  |  |
| --- | --- | --- |
| Event Entry: **$ 50.00** | Account Details:**BSB 182-222**Account Number:**120660865** | EFT [ ] TOTAL PAYMENT $        |

Direct Electronic Fund Transfer - proof of transaction must be provided.

**DESCRIPTION OF VEHICLE:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **YEAR** | **MAKE** | **MODEL** | **CAPACITY** | **REG No.** | **CLASS** |
|       |       |       |       |       |       |

**AHRG Classes**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Class** | **Year(s)** |  | **Class** | **Year(s)** |
| **A** | **Pre 31/12/1970** |  | **B** | **1/1/1971 – 31/12/1978** |
| **C** | **1/1/1979 – 31/12/1988** |  | **D** | **1/1/1989 – 31/12/1995** |
| **X** | **1/1/1996 - current** |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **PERSON** | **NAME** | **SIGNATURE** | **DATE** |
| **COMPETITOR** |   |  |  |
| **DRIVER** |   |  |  |
| **CO DRIVER/NAVIGATOR 1** |   |  |  |
| **CO DRIVER/NAVIGATOR 2** |   |  |  |

**PARENT/GUARDIAN CONSENT (must be completed for all applicants under 18 years of age)**

I …………………………………………………

 name

of …………………………………………………………………………………………… am the parent/guardian

 address

of …………………………………………………who is under 18 years old.

 minor

I have read the supplementary regulations and this document and understand their contents. I understand the risks associated involved in entering road events and I consent to the minor attending/participating in the event at his/her own risk.

Signed: ………………………………………………… (Parent/Guardian) Date: …………………………………………………

|  |  |  |  |
| --- | --- | --- | --- |
| **EVENT:** | **Des West 2021** | **DATE:** | **20/6/2021** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **YEAR** | **MAKE** | **MODEL** | **CAPACITY** | **REG No.** | **CLASS** |
|   |   |   |   |   |   |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Class | Year(s) |  | Class | Year(s) |
| A | Pre 31/12/1970 |  | B | 1/1/1971 – 31/12/1978 |
| C | 1/1/1979 – 31/12/1988 |  | D | 1/1/1989 – 31/12/1995 |
| X | 1/1/1996 - current |  |  |  |

Competitor to inspect the vehicle for compliance to NSW RMS standards.

|  |  |  |  |
| --- | --- | --- | --- |
| Headlamps: | High Beam [ ]  | Low Beam [ ]  |  |
| Tail Lamps: |[ ]   |  |
| Turn Indicators: |[ ]   |  |
| Brake Lights: |[ ]   |  |
| Reverse Lights: |[ ]   |  |
| Windscreen: | Wipers [ ]  | Washers [ ]  |  |
| Rear View Mirrors: |[ ]   |  |
| Battery Security: |[ ]   |  |
| Fluid Leaks: |[ ]   |  |
| Wheels & Tyres: |[ ]  Wheel Fasteners [ ]  |  |
| Exhaust System: |[ ]   |  |
|  |  |  |  |
| **COMMENTS** |  |  |  |
|       |