

# **Des West Memorial**

20<sup>th</sup> June 2020

|         | CAR No.      |  |
|---------|--------------|--|
|         |              |  |
|         |              |  |
| Forn    | n completed  |  |
| Ent     | try Fee Paid |  |
| Members | hip/Licence  |  |

| COMPETITOR (Car owner) |                              | DRIVER                              |  |  |
|------------------------|------------------------------|-------------------------------------|--|--|
| NAME:                  |                              | NAME:                               |  |  |
| ADDRESS:               |                              | ADDRESS:                            |  |  |
|                        | Pcode                        | Pcode                               |  |  |
| PHONE (H):             |                              | PHONE (H):                          |  |  |
| MOBILE:                |                              | MOBILE:                             |  |  |
| EMAIL:                 |                              | EMAIL:                              |  |  |
|                        |                              | CLUB(S):                            |  |  |
|                        |                              |                                     |  |  |
|                        |                              | CIVIL LICENCE:                      |  |  |
|                        |                              | UNDER 18 YRS:                       |  |  |
| NAVIGATOR/CO-DRIVER    |                              | 2 <sup>ND</sup> NAVIGATOR/CO-DRIVER |  |  |
| NAME:                  |                              | NAME:                               |  |  |
| ADDRESS:               |                              | ADDRESS:                            |  |  |
|                        | Pcode                        | Pcode                               |  |  |
| PHONE (H):             |                              | PHONE (H):                          |  |  |
| MOBILE:                |                              | MOBILE:                             |  |  |
| EMAIL:                 | _                            | EMAIL:                              |  |  |
| CLUB(S):               |                              | CLUB(S):                            |  |  |
| CIVIL LICENCE:         |                              | CIVIL LICENCE:                      |  |  |
| UNDER 18 YRS:          |                              | UNDER 18 YRS:                       |  |  |
|                        |                              | ,                                   |  |  |
| Event Entry: \$50.00   | Account Details: BSB 182-222 | EFT $\square$                       |  |  |
|                        | Account Number:              | TOTAL PAYMENT \$                    |  |  |

Direct Electronic Fund Transfer - proof of transaction must be provided.

### **DESCRIPTION OF VEHICLE:**

| YEAR | MAKE | MODEL | CAPACITY | REG No. | CLASS |
|------|------|-------|----------|---------|-------|
|      |      |       |          |         |       |
|      |      |       |          |         |       |

#### **AHRG Classes**

| Class | Year(s)               | Class | Year(s)               |
|-------|-----------------------|-------|-----------------------|
| A     | Pre 31/12/1970        | В     | 1/1/1971 – 31/12/1978 |
| С     | 1/1/1979 – 31/12/1988 | D     | 1/1/1989 – 31/12/1995 |
| X     | 1/1/1996 - current    |       |                       |

| PERSON                | NAME | SIGNATURE | DATE |
|-----------------------|------|-----------|------|
| COMPETITOR            |      |           |      |
| DRIVER                |      |           |      |
| CO DRIVER/NAVIGATOR 1 |      |           |      |
| CO DRIVER/NAVIGATOR 2 |      |           |      |

## PARENT/GUARDIAN CONSENT (must be completed for all applicants under 18 years of age)

Signed: (Parent/Guardian)

| I  |   |
|----|---|
|    | name  |
| of | am the parent/guardian address  |
| of | who is under 18 years old. minor  |
|    | plementary regulations and this document and understand their contents. I understand the risks associated involved in entering consent to the minor attending/participating in the event at his/her own risk. |
|    |   |

Date:



## SELF SCRUITINY CHECK LIST

Competitor Signature:

| EVENT: Des West 2021   |  |  |                                | DATE: 20/6/2021                    |  |  |                    |  |
|--|--|--|--------------------------------|------------------------------------|--|--|--------------------|--|
| YEAR I   |  | MAKE MODEL   |                                | CA                                 | PACITY                                 | REG No.  | CLASS              |  |
|  |  |  |                                |                                    |  |  |                    |  |
| Class Yea  | ır(s)  |  |                                | Class                              | Year(s)                                |  |                    |  |
| A Pre  | 31/12/1970<br>/1979 – 31/                    |  |                                | B                                  | 1/1/1971 –                             | 31/12/1978<br>31/12/1995   |                    |  |
| X 1/1/   | /1996 - curr                                 | rent   |                                |                                    |  |  |                    |  |
| Competitor to  | inspec                                       | t the vehicle fo   | or compliance to N             | ISW RMS                            | S standards                            | S.   |                    |  |
| Headlamps:   |  | High Beam [  | ☐ Low Beam ☐                   | ]                                  |  |  |                    |  |
| Tail Lamps:  |  |  |                                |                                    |  |  |                    |  |
| Turn Indicate  | ors:   |  |                                |                                    |  |  |                    |  |
| Brake Lights   | S:   |  |                                |                                    |  |  |                    |  |
| Reverse Ligh   | hts:   |  |                                |                                    |  |  |                    |  |
| Windscreen   | :  | Wipers □   | Washers $\square$              |                                    |  |  |                    |  |
| Rear View M  | 1irrors:                                     |  |                                |                                    |  |  |                    |  |
| Battery Secu   | urity:                                       |  |                                |                                    |  |  |                    |  |
| Fluid Leaks:   |  |  |                                |                                    |  |  |                    |  |
| Wheels & Ty  | /res:  |  | Wheel Faster                   | ners 🗆                             |  |  |                    |  |
| Exhaust Sys  | tem:   |  |                                |                                    |  |  |                    |  |
|  |  |  |                                |                                    |  |  |                    |  |
| COMMENTS   | S  |  |                                |                                    |  |  |                    |  |
|  |  |  |                                |                                    |  |  |                    |  |
|  |  |  |                                |                                    |  |  |                    |  |
|  |  |  |                                |                                    |  |  |                    |  |
|  |  |  |                                |                                    |  |  |                    |  |
|  |  |  |                                |                                    |  |  |                    |  |
|  |  |  |                                |                                    |  |  |                    |  |
|  |  |  |                                |                                    |  |  |                    |  |
|  |  |  |                                |                                    |  |  |                    |  |
| SELF SCRUT   | INY CH                                       | ECK LIST DEC   | <u>CLARATION</u>               |                                    |  |  |                    |  |
| vehicle conforms to re<br>eligible under law to t<br>By completing this ch | oadworthine<br>ravel on pub<br>necklist, the | ss requirements under<br>lic roads.<br>competitor acknowledg | the relevant State legislation | n and the Even<br>the vehicle in c | t organisers make<br>compliance with s | ot constitute a check or confire no undertaking as to wheth tate road worthiness condition | er this vehicle is |  |
| Competitor Name  | e:   |  |                                |                                    |  |  |                    |  |